To the Wound of the right Hand

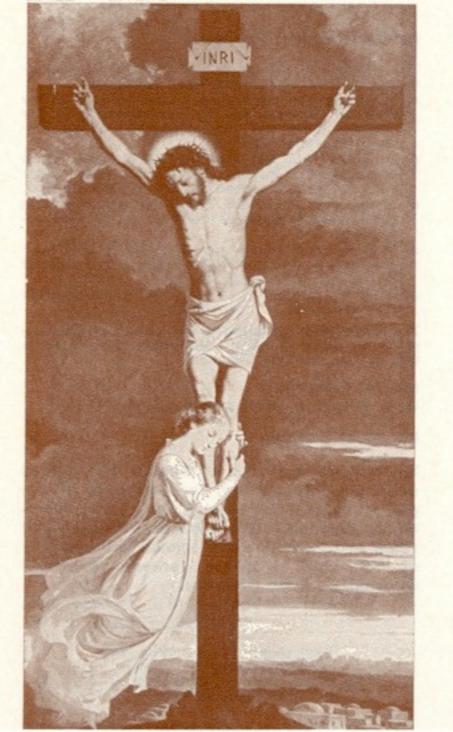
O my most amiable Lord Jesus Crucified, I adore, profoundly prostrate, with most holy Mary, with all the Angels and the Blessed of Heaven, the most holy Wound of your right Hand. I thank You for the infinite love with which You were willing to suffer so many and so atrocious sorrows as a reparation for my sins, which I detest with all my heart, I beg of You the grace of granting victory over her enemies to the Church, and to all her sons of saintly walking on the way of your commandments. - Pater, Ave, Gloria.

To the Wound of the left Hand

O my most amiable Lord Jesus Crucified, I adore, profoundly prostrate, with most holy Mary, with all the Angels and the Blessed of Heaven, the most holy Wound of your left Hand, and I beg of You grace for the poor sinners, and for the dying, especially for those who are not willing to be reconciled with You. - Pater, Ave, Gloria.

To the Wound of the right Foot

O my most amiable Lord Jesus Crucified, I adore, profoundly prostrate, with most holy Mary, with all the Angels and the Blessed of Heaven, the most holy Wound of your right Foot, and I beg of You the grace that in all the clergy and among the persons consacrated to You may spring up numerous flowers of sanctity. - Pater, Ave, Gloria.



To the Wound of the left Foot

O my most amiable Lord Jesus Crucified, I adore, profoundly prostrate, with most holy Mary, with all the Angels and the Blessed of Heaven, the most holy Wound of your left Foot, and I beg of You the liberation of the souls of Purgatory, principally of those who in life were more devoted to your holy Wounds. - Pater, Ave, Gloria.

To the Wound of the sacred Side

O my most amiable Lord Jesus Crucified, I adore, profoundly prostrate, with most holy Mary, with all the Angels and the Blessed of Heaven, the most holy Wound of your sacred Side, and I beg You to bless all the persons who recommend themselves to my prayers and to grant them their requests. - Pater, Ave, Gloria.

Virgo Dolorosissima, Ora pro nobis (three times).

Jesus Crucified, strengthen these prayers with the merits of Your passion; grant me sanctity of life, the grace of receiving the holy Sacraments on the point of death and eternal glory. The Union of the Catechists of the Most Holy Crucifix and of the Most Holy Virgin Immaculate, founded in Turin, in the House of the Brothers of the Christian Schools, with Archiepiscopal Decree of the 9.th May 1914, and placed under the high patronage of H. E. Rev. Mons. Angelo Bartolomasi, is an Association that has as its purpose to awake in Catholics, and especially in the Catholic youth, the spirit of Christian piety, religious reparation and holy zeal.

The Union includes three categories of members:

Catechists, Promoters, Associates,

CATECHISTS. - These are the members who. furnished with a special "diploma", teach the Christian Doctrine. They hold meetings and festivals, and have special regulations.

PROMOTERS. - These are the Faithful who give their names to the Union, and help the work of the Catechists, doing their best to perform what is herewith mentioned:

- 1. To practise every day the "Devotion to Jesus Crucified", and work with zeal to spread this devotion.
- 2. To receive Holy Communion at least once a month.
- 3. To take part, if possible, to the meetings and functions arranged by the Presidency of the local Seat.

ASSOCIATES. - These are the Faithful who give their names to the Union and do their best to practise every day the "Devotion to Jesus Crucified".

In order to be admitted as Promoters or as Associates to the Union, it is necessary to send to the Presidency the Application with the following indications: Surname and Name - Address Category (Promoter, Associate) (he or she).

Indulgences and Privileges

The members of the Union of the Catechists as Promoters, or a least as Associates, participate:

a) of the spiritual good done by the Brothers of the Christian Schools and by the members of the Catechist Union with the propagation of the "Devotion to Jesus Crucified":

b) during their life and after their death, of the merits of the whole Franciscan Order of the Friars Minor and of those that depend on their Minister General;

c) in life and after death, of special communication of the spiritual goods of the Orders of the Servants of Mary:

d) of all spiritual favours granted to the Primary Congregation of the Most Holy Annunciation, directed by the R.R. F.F. Jesuits of Rome;

e) of all the spiritual favours granted to the Salesian Cooperators of St. John Bosco.

The Union gives gratuitously the leaflets of the "Devotion to Jesus Crucified" and sends them to those who ask for them the Direction:

UNIONE CATECHISTI via B. Galliari, 2 - 10125 TORINO (Italy)

Pontifical Blessing

We pray to the Lord to bestow His graces upon the Director and the members of the pious Union of the Most Holy Crucifix, canonically founded in Turin, because Priests with voice and example, and laymen with sanctity of life, ought to always « praedicare Jesum Christum et hunc Crucifixum ».

From the Vatican, 18.th January 1915. BENEDICTUS P. P. XV.

Nihil obstat - Turin, 27th-2-1940 D. LUIGI CARNINO, Revisor. Imprimatur: Can. L. COCCOLO, V. G. All rights reserved

may 20 1978

DEVOTION TO JESUS CRUCIFIED

Written and spread by Father Leopold Maria Musso of the Minors, dead in odour of sanctity on the 27 th January 1922 in Turin. He himself, in 1915, handed it to the Brothers of the Christian Schools, so that with the help of the members of the Catechists' Union of the Most Holy Crucifix and of the Most Holy Mary Immaculate, they would spread it throughout the world.

Aim of this devotion

- 1. To make reparation for the so many outrages that Jesus Christ suffers from the impious, blasphemers and unthankful, who would like Him to be banished from the school-rooms. from families, from society.
- 2. To awake in the hearts horror of sin, love to our Lord Jesus Christ, and desire to receive Him frequently and with fervour in the Holy Communion.
- 3. Obtain Christian life in families, good education in young people, the conversion of sinners and of the unfaithful.

Manner to practise it

To place oneself, - possibly kneeling, - before an image of Jesus Crucified, to worship reverently His five Wounds, and, asking forgiveness for one's sins and for those of others, to recite the following Prayers:

Deus, in adjutorium meum intende. Domine, ad adiuvandum me festina. Gloria Patri, etc.